

## West Berkshire Local Plan Review Examination

### Inspector and Examination Documents as at 18 July 2024

#### Inspector Documents

Document Reference	Document Title	Submitted by	Date
IN 1	<a href="#">Guidance Notes</a>	Inspector	10 <sup>th</sup> May 2023
IN 2	<a href="#">Preliminary Questions to LPA</a>	Inspector	22 <sup>nd</sup> May 2023
IN 3	<a href="#">Examination Programme Update</a>	Inspector	22 <sup>nd</sup> June 2023
IN 4	<a href="#">Supplementary Preliminary Questions to LPA</a>	Inspector	10 <sup>th</sup> October 2023
IN 5	<a href="#">Inspector Note – Next Steps</a>	Inspector	26 <sup>th</sup> October 2023
IN 6	<a href="#">Inspector’s Matters, Issues &amp; Questions v2</a>	Inspector	30 <sup>th</sup> November 2023
IN 7	<a href="#">Inspector Note – Hearing Sessions &amp; Programme</a>	Inspector	20 <sup>th</sup> February 2024
IN 8	<a href="#">Inspector’s Supplementary Question to LPA – Distribution of Housing Land Supply</a>	Inspector	27 <sup>th</sup> February 2024
IN 9	<a href="#">Note to LPA re Site Visit Maps</a>	Inspector	5 <sup>th</sup> March 2024
IN10	<a href="#">Hearing Guidance &amp; Programme (Updated 5 June)</a>	Inspector	5 <sup>th</sup> June 2024
IN11	<a href="#">Inspector’s Supplementary Question to LPA – Housing Requirement, Housing Supply &amp; Plan Period</a>	Inspector	15 <sup>th</sup> April 2024
IN12	<a href="#">Day 1 Hearing Agenda – Matters 1 and 2</a>	Inspector	29 <sup>th</sup> April 2024
IN13	<a href="#">Day 2 Hearing Agenda – Matter 3</a>	Inspector	29 <sup>th</sup> April 2024
IN14	<a href="#">Action Points Week 1</a>	Inspector	14 <sup>th</sup> May 2024
IN15	<a href="#">Day 3 &amp; 4 Hearing Agenda – Matter 4</a>	Inspector	17 <sup>th</sup> May 2024
IN16	<a href="#">Day 5 Hearing Agenda – Matters 5 &amp; 6</a>	Inspector	17 <sup>th</sup> May 2024
IN17	<a href="#">Note on Future Discussions Arising from Action Points from Week 1 Hearing Sessions</a>	Inspector	17 <sup>th</sup> May 2024
IN18	<a href="#">Action Points Week 2</a>	Inspector	28 <sup>th</sup> May 2024
IN19	<a href="#">Inspector’s Supplementary Question relating to 5 Year Land Supply</a>	Inspector	30 <sup>th</sup> May 2024

IN20	<a href="#">Day 6 Hearing Agenda – Matter 6 v3</a>	Inspector	3 <sup>rd</sup> June 2024
IN21	<a href="#">Day 7 Hearing Agenda – Matters 7 &amp; 8</a>	Inspector	30 <sup>th</sup> May 2024
IN22	<a href="#">Day 8 Hearing Agenda – Matter 8</a>	Inspector	30 <sup>th</sup> May 2024
IN23	<a href="#">Day 9 Hearing Agenda – Matters 9 &amp; 10</a>	Inspector	4 <sup>th</sup> June 2024
IN24	<a href="#">Day 10 Hearing Agenda – Matters 11, 12 &amp; 13</a>	Inspector	4 <sup>th</sup> June 2024
IN25	<a href="#">Inspector Note on Additional Hearing Day re North East Thatcham</a>	Inspector	5 <sup>th</sup> June 2025
IN26	<a href="#">Action Points Week 3</a>	Inspector	10 <sup>th</sup> June 2024
IN27	<a href="#">Action Points Week 4</a>	Inspector	17 <sup>th</sup> June 2024
IN28	<a href="#">Day 11 Agenda – North East Thatcham Resumed</a>	Inspector	24 <sup>th</sup> June 2024
IN29	<a href="#">Action Points Week 5</a>	Inspector	28 <sup>th</sup> June 2024

### Examination Documents

Document Reference	Document Title	Submitted by	Date
EXAM 1	<a href="#">LPA Initial Response to IN2 Requesting Time Extension</a>	LPA	20 <sup>th</sup> June 2023
EXAM 2	<a href="#">LPA Response to Inspector’s Preliminary Questions IN2</a>	LPA	28 <sup>th</sup> September 2023
EXAM 2.1	<a href="#">Updated LPA Response to Inspector’s Preliminary Questions in relation to PQ15a (Neighbourhood Plan Timetables)</a>	LPA	8 <sup>th</sup> November 2023
EXAM 3	<a href="#">LPA Response to Inspector’s Supplementary Preliminary Questions IN4</a>	LPA	20 <sup>th</sup> October 2023
EXAM 4	<a href="#">Shyshack Lane Appeal Decision – November 2023</a>	AWE	6 <sup>th</sup> February 2024
EXAM 5	<a href="#">Approved Consent Order – AWE Plc v SSLUHC and Others – January 2024</a>	AWE	6 <sup>th</sup> February 2024
EXAM 6	<a href="#">Planning Appeal Decision – Land to the rear of the Hollies, Burghfield Common</a>	Pro Vision	15 <sup>th</sup> February 2024
EXAM 7	<a href="#">Bracknell Forest District Council – Duty to Co-operate Letter to West Berks November 2023</a>	LPA	15 <sup>th</sup> February 2024
EXAM 8	<a href="#">Newbury Town Centre Masterplan 2022</a>	LPA	15 <sup>th</sup> February 2024
EXAM 9	<a href="#">Thatcham Town Centre Strategy</a>	LPA	15 <sup>th</sup> February 2024
EXAM 10	<a href="#">Hungerford Town Centre Strategy</a>	LPA	15 <sup>th</sup> February 2024

EXAM 11	<a href="#">West Berkshire – Employment Land Review Update 2<sup>nd</sup> February 2024</a>	LPA	15 <sup>th</sup> February 2024
EXAM 12	<a href="#">Housing Land Supply at February 2024</a>	LPA	15 <sup>th</sup> February 2024
EXAM 13	<a href="#">Statement of Common Ground: WBC &amp; Historic England</a>	LPA	23 <sup>rd</sup> February 2024
EXAM 14	<a href="#">Statement of Common Ground: WBC &amp; Thames Water</a>	LPA	5 <sup>th</sup> March 2024
EXAM 15	<a href="#">Regulation 24 Notice of Hearings</a>	LPA	19 <sup>th</sup> March 2024
EXAM 16	<a href="#">Hampshire County Council Highways – Position Email to WBC</a>	LPA	19 <sup>th</sup> March 2024
EXAM 17	<a href="#">Statement of Common Ground: WBC, Network Rail, Englefield Estate &amp; Beftonforth</a>	LPA	20 <sup>th</sup> March 2024
EXAM 18	<a href="#">Statement of Common Ground: WBC &amp; Network Rail</a>	LPA	20 <sup>th</sup> March 2024
EXAM 19	<a href="#">Appeal Decision: Sandleford Park, Newtown Road, Newbury</a>	LPA	21 <sup>st</sup> March 2024
EXAM 20	<a href="#">Maps for Site Visits in Response to IN9</a>	LPA	4 <sup>th</sup> April 2024
EXAM 21	<a href="#">Council’s Response to IN8 – Spatial Strategy and Distribution of Housing Supply</a>	LPA	5 <sup>th</sup> April 2024
EXAM 22	<a href="#">Council’s Response to IN11 – Housing Requirement, Supply and Plan Period</a>	LPA	26 <sup>th</sup> April 2024
EXAM 23	<a href="#">Council’s Schedule of Proposed Main Modifications – As At 2nd May 2024</a>	LPA	2 <sup>nd</sup> May 2024
EXAM 24	<a href="#">Statement of Common Ground: WBC &amp; Environment Agency</a>	LPA	3 <sup>rd</sup> May 2024
EXAM 24A	<a href="#">Statement of Common Ground: WBC &amp; Environment Agency – Accompanying Note on Modifications</a>	LPA	3 <sup>rd</sup> May 2024
EXAM 25	<a href="#">Statement of Common Ground: WBC &amp; National Highways</a>	LPA	3 <sup>rd</sup> May 2024
EXAM 26	<a href="#">Council’s Response to IN14 – Week 1 Action Points</a>	LPA	17 <sup>th</sup> May 2024
EXAM 26A	<a href="#">West Berkshire Strategic Transport Model – Local Plan Forecasting Report</a>	LPA	17 <sup>th</sup> May 2024
EXAM 26B	<a href="#">Council’s Response to IN14 – AP1</a>	LPA	20 <sup>th</sup> May 2024
EXAM 26C	<a href="#">Council’s Response to IN14 – AP2</a>	LPA	20 <sup>th</sup> May 2024
EXAM 27	<a href="#">Lichfields Start to Finish Insight, third edition</a>	Lichfields	22 <sup>nd</sup> May 2024
EXAM 28	<a href="#">Sandleford Park West Committee Report</a>	LPA	23 <sup>rd</sup> May 2024
EXAM 29	<a href="#">Council’s Response to AP12</a>	LPA	2 <sup>nd</sup> June 2024
EXAM 30	<a href="#">Council’s Response to AP13</a>	LPA	2 <sup>nd</sup> June 2024
EXAM 31	<a href="#">Council’s Response to AP28</a>	LPA	2 <sup>nd</sup> June 2024
EXAM 32	<a href="#">Council’s Response to AP29</a>	LPA	2 <sup>nd</sup> June 2024

EXAM 33	<a href="#">Council's Response to IN19 – SQ7.11</a>	LPA	6 <sup>th</sup> June 2024
EXAM 34	<a href="#">Statement of Common Ground: WBC &amp; Baker &amp; White</a>	LPA	4 <sup>th</sup> June 2024
EXAM 35	<a href="#">Proposed Main Modification to Policies SP9, DM9, DM10 &amp; DM11 relating to the Historic Environment</a>	LPA	11 <sup>th</sup> June 2024
EXAM 36	<a href="#">Long Copse Farm Appeal Decision 2001</a>	LPA	18 <sup>th</sup> June 2024
EXAM 37	<a href="#">Long Copse Farm Planning Application 2023</a>	LPA	18 <sup>th</sup> June 2024
EXAM 38	<a href="#">Council's Response to AP27</a>	LPA	19 <sup>th</sup> June 2024
EXAM 39	<a href="#">Council's Response to IN26 – Action Points from Week 3</a>	LPA	20 <sup>th</sup> June 2024
EXAM 40	<a href="#">Council's Response to IN27 – Action Points from Week 4</a>	LPA	21 <sup>st</sup> June 2024
EXAM 41	<a href="#">North East Thatcham Partnership Position Statement</a>	Lichfields	21 <sup>st</sup> June 2024
EXAM 41A	<a href="#">North East Thatcham Partnership – Technical Note re AP26</a>	Lichfields	21 <sup>st</sup> June 2024
EXAM 42	<a href="#">Council's Response to AP's 15 – 26</a>	LPA	21 <sup>st</sup> June 2024
EXAM 42A	<a href="#">Revised Annex A of EXAM 42</a>	LPA	24 <sup>th</sup> June 2024
EXAM 43	<a href="#">Council's Response to AP63</a>	LPA	24 <sup>th</sup> June 2024
EXAM 44	<a href="#">Council's Response to AP68</a>	LPA	28 <sup>th</sup> June 2024
EXAM 45	<a href="#">Council's Response to AP's 59 &amp; 60</a>	LPA	3 <sup>rd</sup> July 2024
EXAM 46	<a href="#">Council's Response to IN29 – Week 5 Actions</a>	LPA	5 <sup>th</sup> July 2024
EXAM 47	<a href="#">Bloor Homes Response to EXAM 39</a>	White Peak Planning	18 <sup>th</sup> July 2024