

## Wiltshire Local Plan Examination

Examination Documents as at 23 April 2025

### Inspector Documents

| Document Reference | Document Title                                   | Date Published |
|--------------------|--|----------------|
| ID1                | <a href="#">Initial Questions to the Council</a> | 7 March 2025   |
|                    |  |                |

### Council Documents

| Document Reference | Document Title  | Date Published              |
|--------------------|---|-----------------------------|
| WC1                | <a href="#">Wiltshire Council's Response to Inspectors' Initial Questions (ID1)</a>                       | 21 <sup>st</sup> March 2025 |
| WC1A               | <a href="#">Updated Statement of Common Ground with Natural England</a>                                   | 21 <sup>st</sup> March 2025 |
| WC1B               | <a href="#">Updated Statement of Common Ground with Environment Agency</a>                                | 21 <sup>st</sup> March 2025 |
| WC1C               | <a href="#">Housing Trajectory Sites and Assessment of Delivery</a>                                       | 21 <sup>st</sup> March 2025 |
| WC1D               | <a href="#">Schedule of Policies to be retained following adoption of the Wiltshire Local Plan Review</a> | 21 <sup>st</sup> March 2025 |
| WC1E               | <a href="#">Draft Statement of Common Ground with West Berkshire Council</a>                              | 23 <sup>rd</sup> April 2025 |
| WC1F               | <a href="#">Statement of Common Ground with South Gloucestershire Council</a>                             | 23 <sup>rd</sup> April 2025 |
| WC1G               | <a href="#">Position Statement with Gloucestershire County Council</a>                                    | 23 <sup>rd</sup> April 2025 |
| WC1H               | <a href="#">Draft Statement of Common Ground with Network Rail</a>  | 23 <sup>rd</sup> April 2025 |
| WC1I               | <a href="#">Position Statement with Swindon and Wiltshire Local Economic Partnership</a>                  | 23 <sup>rd</sup> April 2025 |
| WC1J               | <a href="#">Position Statement with Oxfordshire County Council</a>  | 23 <sup>rd</sup> April 2025 |
| WC1K               | <a href="#">Statement of Common Ground with Vale of White Horse Council</a>                               | 23 <sup>rd</sup> April 2025 |
| WC2                | <a href="#">Housing Topic Paper Updated to April 2024 Base Date</a>                                       | 23 <sup>rd</sup> April 2025 |
| WC3                | <a href="#">Retail &amp; Town Centre Position Statement</a>   | 23 <sup>rd</sup> April 2025 |

