

## Sheffield Plan Examination

### Examination Documents as at 14th September 2026

| Document Reference | Document Title                                                                                                                     | Submitted by   | Date Published                   |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------|
| EXAM 1             | <a href="#">Inspectors' Initial Letter to City Council</a>                                                                         | Inspectors     | 18 <sup>th</sup> October 2023    |
| EXAM 1A            | <a href="#">Updated CD32.1 Schedule of Additional Modifications</a>                                                                | LPA            | 7 <sup>th</sup> November 2023    |
| EXAM 2             | <a href="#">Clive Betts MP Letter to Planning Inspectorate</a>                                                                     | Clive Betts MP | 25 <sup>th</sup> September 20023 |
| EXAM 2A            | <a href="#">Inspectors' Response to Clive Betts MP</a>                                                                             | Inspectors     | 19 <sup>th</sup> October 2023    |
| EXAM 3             | <a href="#">SCC Letter to Inspectors re Progress</a>                                                                               | LPA            | 5 <sup>th</sup> December 2023    |
| EXAM 3A            | <a href="#">Sheffield Housing and Economic Land Availability Assessment</a>                                                        | LPA            | 14 <sup>th</sup> December 2023   |
| EXAM 3B            | <a href="#">Sheffield Housing and Economic Land Site Schedule</a>                                                                  | LPA            | 14 <sup>th</sup> December 2023   |
| EXAM 3C            | <a href="#">Sheffield 5-Year Housing Land Supply Monitoring Report</a>                                                             | LPA            | 14 <sup>th</sup> December 2023   |
| EXAM 3D            | <a href="#">Sheffield 5-Year Housing Land Supply Monitoring Report – Appendix 2A Sites on the Brownfield Register</a>              | LPA            | 14 <sup>th</sup> December 2023   |
| EXAM 3E            | <a href="#">Infrastructure Delivery Plan – Part 2: Infrastructure Schedule (Minor Update)</a>                                      | LPA            | 16 <sup>th</sup> January 2024    |
| EXAM 3F            | <a href="#">Transport Assessment: Report on Local Road Network Impacts and Potential Mitigation (Updates TR05)</a>                 | LPA            | 16 <sup>th</sup> January 2024    |
| EXAM 3G            | <a href="#">Transport Assessment: Report on Potential Public Transport and Active Travel Mode Share</a>                            | LPA            | 16 <sup>th</sup> January 2024    |
| EXAM 3H            | <a href="#">Transport Assessment: Report on Public Transport and Active Travel Impacts and Potential Mitigation (Updates TR06)</a> | LPA            | 16 <sup>th</sup> January 2024    |
| EXAM 3I            | <a href="#">Transport Assessment: Report on the Strategic Modelling Results (Updates TR03)</a>                                     | LPA            | 16 <sup>th</sup> January 2024    |
| EXAM 3J            | <a href="#">Transport Assessment: Report on the Strategic Road Network Impacts and Potential Mitigation</a>                        | LPA            | 16 <sup>th</sup> January 2024    |
| EXAM 4             | <a href="#">SCC Letter to Inspectors re Progress on Statements of Common Ground and related Material</a>                           | LPA            | 16 <sup>th</sup> January 2024    |

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| EXAM 4A  | <a href="#">Duty to Co-operate Statement of Common Ground with Homes England</a>                                       | LPA        | 16 <sup>th</sup> January 2024   |
| EXAM 4B  | <a href="#">Duty to Co-operate Statement of Common Ground with Historic England</a>                                    | LPA        | 16 <sup>th</sup> January 2024   |
| EXAM 4Bi | <a href="#">Duty to Co-operate Statement of Common Ground with Historic England – Proposed Additional Sites Update</a> | LPA        | 12 <sup>th</sup> September 2025 |
| EXAM 4C  | <a href="#">Joint Regional Authority Statement of Common Ground (Updated with Full Signature Suite)</a>                | LPA        | 23 <sup>rd</sup> May 2024       |
| EXAM 4D  | <a href="#">Memorandum of Understanding – South Yorkshire Joint Waste Plan</a>                                         | LPA        | 16 <sup>th</sup> January 2024   |
| EXAM 5   | <a href="#">Water Efficiency Optional Technical Standard Topic Note</a>                                                | LPA        | 18 <sup>th</sup> January 2024   |
| EXAM 5A  | <a href="#">Yorkshire Water – Draft Water Resources Management Plan 2024</a>                                           | LPA        | 30 <sup>th</sup> January 2024   |
| EXAM 5B  | <a href="#">Natural Assets North – Water in the Northern Powerhouse</a>                                                | LPA        | 30 <sup>th</sup> January 2024   |
| EXAM 5C  | <a href="#">Environment Agency Speech – Escaping the Jaws of Death: Ensuring Enough Water in 2050</a>                  | LPA        | 30 <sup>th</sup> January 2024   |
| EXAM 5D  | <a href="#">HM Government - A Green Future: Our 25 Year Plan to Improve the Environment</a>                            | LPA        | 30 <sup>th</sup> January 2024   |
| EXAM 6   | <a href="#">Housing Space Standards Topic Paper</a>                                                                    | LPA        | 18 <sup>th</sup> January 2024   |
| EXAM 7   | <a href="#">Housing Trajectory – January 2024 &amp; Revised 5 Year Housing Land Supply Position</a>                    | LPA        | 30 <sup>th</sup> January 2024   |
| EXAM 7A  | <a href="#">Housing Trajectory – September 2024 (Excel Document – Direct Download)</a>                                 | LPA        | 10 <sup>th</sup> September 2024 |
| EXAM 7B  | <a href="#">Housing Land Supply Position – Supplementary Note September 2024</a>                                       | LPA        | 10 <sup>th</sup> September 2024 |
| EXAM 8   | <a href="#">Inspectors’ Letter to SCC re Implementation &amp; Monitoring</a>                                           | Inspectors | 6 <sup>th</sup> February 2024   |
| EXAM 9   | <a href="#">SCC – Investment Potential of Renewable Energy Technologies in Sheffield – September 2014</a>              | LPA        | 16 <sup>th</sup> February 2024  |
| EXAM 10  | <a href="#">Sheffield’s Clean Air Strategy</a>                                                                         | LPA        | 16 <sup>th</sup> February 2024  |
| EXAM 11  | <a href="#">Inspectors’ Letter to SCC re Strategic Flood Risk Assessment and Examination Progress</a>                  | Inspectors | 23 <sup>rd</sup> February 2024  |
| EXAM 11A | <a href="#">Yorkshire &amp; Humber Aggregates Working Party – Annual Monitoring Report 2022</a>                        | LPA        | 13 <sup>th</sup> March 2024     |
| EXAM 11B | <a href="#">Petroleum Exploration &amp; Development Licences Map</a>                                                   | LPA        | 13 <sup>th</sup> March 2024     |
| EXAM 11C | <a href="#">SCC Tall Buildings Evidence Base Note</a>                                                                  | LPA        | 14 <sup>th</sup> March 2024     |

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| EXAM 11D | <a href="#">Yorkshire &amp; Humber Aggregates Working Party – Annual Monitoring Report 2023</a>                             | LPA        | 15 <sup>th</sup> March 2024    |
| EXAM 12  | <a href="#">SCC Climate Change, Economy &amp; Development Transitional Committee Report – 13<sup>th</sup> January 2022</a>  | LPA        | 27 <sup>th</sup> February 2024 |
| EXAM 12A | <a href="#">SCC Climate Change, Economy &amp; Development Transitional Committee Minutes – 13<sup>th</sup> January 2022</a> | LPA        | 27 <sup>th</sup> February 2024 |
| EXAM 13  | <a href="#">SCC Cooperative Executive Report – 19<sup>th</sup> January 2022</a>                                             | LPA        | 27 <sup>th</sup> February 2024 |
| EXAM 13A | <a href="#">SCC Cooperative Executive Minutes – 19<sup>th</sup> January 2022</a>                                            | LPA        | 27 <sup>th</sup> February 2024 |
| EXAM 14  | <a href="#">SCC Council Report – 2<sup>nd</sup> February 2022</a>                                                           | LPA        | 27 <sup>th</sup> February 2024 |
| EXAM 14A | <a href="#">SCC Council Minutes – 2<sup>nd</sup> February 2022</a>                                                          | LPA        | 27 <sup>th</sup> February 2024 |
| EXAM 15  | <a href="#">SCC Cooperative Executive Report – 16<sup>th</sup> February 2022</a>                                            | LPA        | 27 <sup>th</sup> February 2024 |
| EXAM 15A | <a href="#">SCC Cooperative Executive Minutes – 16<sup>th</sup> February 2022</a>                                           | LPA        | 27 <sup>th</sup> February 2024 |
| EXAM 16  | <a href="#">SCC Strategy &amp; Resources Policy Committee Report – 15<sup>th</sup> November 2022</a>                        | LPA        | 27 <sup>th</sup> February 2024 |
| EXAM 16A | <a href="#">SCC Strategy &amp; Resources Policy Committee Minutes – 15<sup>th</sup> November 2022</a>                       | LPA        | 27 <sup>th</sup> February 2024 |
| EXAM 17  | <a href="#">SCC Council Report – 14<sup>th</sup> December 2022</a>                                                          | LPA        | 27 <sup>th</sup> February 2024 |
| EXAM 17A | <a href="#">SCC Council Minutes – 14<sup>th</sup> December 2022</a>                                                         | LPA        | 27 <sup>th</sup> February 2024 |
| EXAM 18  | <a href="#">SCC Strategy &amp; Resources Policy Committee Report – 2<sup>nd</sup> August 2023</a>                           | LPA        | 27 <sup>th</sup> February 2024 |
| EXAM 18A | <a href="#">SCC Strategy &amp; Resources Policy Committee Minutes – 2<sup>nd</sup> August 2023</a>                          | LPA        | 27 <sup>th</sup> February 2024 |
| EXAM 19  | <a href="#">SCC Council Report – 6<sup>th</sup> September 2023</a>                                                          | LPA        | 27 <sup>th</sup> February 2024 |
| EXAM 19A | <a href="#">SCC Council Minutes – 6<sup>th</sup> September 2023</a>                                                         | LPA        | 27 <sup>th</sup> February 2024 |
| EXAM 20  | <a href="#">Equalities Impact Assessment – Regulation 19</a>                                                                | LPA        | 5 <sup>th</sup> March 2024     |
| EXAM 21  | <a href="#">Equalities Impact Assessment – Submission</a>                                                                   | LPA        | 5 <sup>th</sup> March 2024     |
| EXAM 22  | <a href="#">SCC Accessible and Adaptable Housing Optional Technical Standard Topic Note – March 2024</a>                    | LPA        | 15 <sup>th</sup> March 2024    |
| EXAM 23  | <a href="#">Inspectors’ Letter to SCC re Minerals and Waste</a>                                                             | Inspectors | 20 <sup>th</sup> March 2024    |
| EXAM 23A | <a href="#">SCC Response to EXAM 23</a>                                                                                     | LPA        | 22 <sup>nd</sup> July 2024     |
| EXAM 24  | <a href="#">Habitats Regulations Assessment Addendum</a>                                                                    | LPA        | 2 <sup>nd</sup> May 2024       |
| EXAM 25  | <a href="#">Sheffield Local Plan Transport Assessment, Report on the Strategic Modelling Results, Appendices, Jan 2024</a>  | LPA        | 2 <sup>nd</sup> May 2024       |

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| EXAM 26  | <a href="#">Sheffield Local Plan Transport Assessment, Report on the Strategic Road Network Impacts and Potential Mitigation (addendum) March 2024 (Updates TR04 &amp; EXAM 3J)</a> | LPA | 2 <sup>nd</sup> May 2024        |
| EXAM 26A | <a href="#">Meadowhall Roundabout Proposed Mitigation Scenario</a>                                                                                                                  | LPA | 3 <sup>rd</sup> July 2024       |
| EXAM 27  | <a href="#">SAAM Junction 34: Future Year Impacts and Mitigations, Mar 2024</a>                                                                                                     | LPA | 2 <sup>nd</sup> May 2024        |
| EXAM 28  | <a href="#">SAAM Lower Don Valley Subnetwork: Local Highway Impacts, Mar 2024</a>                                                                                                   | LPA | 2 <sup>nd</sup> May 2024        |
| EXAM 29  | <a href="#">SAAM Macroscopic Modelling Technical Note, Aug 2023</a>                                                                                                                 | LPA | 2 <sup>nd</sup> May 2024        |
| EXAM 30  | <a href="#">Sheffield Local Plan Modelling - Lower Don Valley Subnetwork Development Report, Aug 2023</a>                                                                           | LPA | 2 <sup>nd</sup> May 2024        |
| EXAM 31  | <a href="#">Sheffield Local Plan City Centre Aimsun Modelling - Future Year Models Report, April 2024</a>                                                                           | LPA | 2 <sup>nd</sup> May 2024        |
| EXAM 31A | <a href="#">Sheffield Local Plan City Centre Aimsun Modelling - Future Year Models Report, Appendices, April 2024</a>                                                               | LPA | 2 <sup>nd</sup> May 2024        |
| EXAM 32  | <a href="#">Sheffield Local Plan City Centre Aimsun Modelling - 2023 Base model Local Model Validation Report, April 2024</a>                                                       | LPA | 2 <sup>nd</sup> May 2024        |
| EXAM 32A | <a href="#">Sheffield Local Plan City Centre Aimsun Modelling - 2023 Base model Local Model Validation Report, Appendices, April 2024</a>                                           | LPA | 2 <sup>nd</sup> May 2024        |
| EXAM 33  | <a href="#">Sheffield Transport Vision, March 2024</a>                                                                                                                              | LPA | 2 <sup>nd</sup> May 2024        |
| EXAM 34  | <a href="#">Duty to Cooperate Statement of Common Ground with the Environment Agency</a>                                                                                            | LPA | 2 <sup>nd</sup> May 2024        |
| EXAM 35  | <a href="#">Duty to Cooperate Statement of Common Ground with Natural England</a>                                                                                                   | LPA | 2 <sup>nd</sup> May 2024        |
| EXAM 35A | <a href="#">Duty to Cooperate Statement of Common Ground with Natural England Updated September 2025</a>                                                                            | LPA | 17 <sup>th</sup> September 2025 |
| EXAM 36  | <a href="#">Duty to Cooperate Statement of Common Ground with National Highways</a>                                                                                                 | LPA | 2 <sup>nd</sup> May 2024        |
| EXAM 36A | <a href="#">Duty to Co-operate Statement of Common Ground with National Highways – Update</a>                                                                                       | LPA | 18 <sup>th</sup> August 2025    |
| EXAM 37  | <a href="#">Duty to Cooperate Statement of Common Ground with Local Planning Authorities</a>                                                                                        | LPA | 2 <sup>nd</sup> May 2024        |
| EXAM 38  | <a href="#">Level 2 Strategic Flood Risk Assessment main report</a>                                                                                                                 | LPA | 2 <sup>nd</sup> May 2024        |
| EXAM 39  | <a href="#">Level 2 Strategic Flood Risk Assessment Appendix A Nominal Risk Site Assessments</a>                                                                                    | LPA | 2 <sup>nd</sup> May 2024        |
| EXAM 40A | <a href="#">Level 2 Strategic Flood Risk Assessment Appendix A Detailed Site Assessments – Castlegate, West Bar, The Wicker and Victoria</a>                                        | LPA | 2 <sup>nd</sup> May 2024        |

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| EXAM 40B | <a href="#">Level 2 Strategic Flood Risk Assessment Appendix A Detailed Risk Site Assessments – City Arrival, Cultural Industries Quarter and Sheaf Valley Character Areas</a>                             | LPA | 2 <sup>nd</sup> May 2024 |
| EXAM 40C | <a href="#">Level 2 Strategic Flood Risk Assessment Appendix A Detailed Site Assessments – East Sheffield Sub Area</a>                                                                                     | LPA | 2 <sup>nd</sup> May 2024 |
| EXAM 40D | <a href="#">Level 2 Strategic Flood Risk Assessment Appendix A Detailed Site Assessments – Heart of the City, Division Street, The Moor, Milton Street, Springfield and Hanover Street Character Areas</a> | LPA | 2 <sup>nd</sup> May 2024 |
| EXAM 40E | <a href="#">Level 2 Strategic Flood Risk Assessment Appendix A Detailed Site Assessments – Kelham Island, Neepsend, Philadelphia &amp; Woodside Character Areas</a>                                        | LPA | 2 <sup>nd</sup> May 2024 |
| EXAM 40F | <a href="#">Level 2 Strategic Flood Risk Assessment Appendix A Detailed Site Assessments – London Road and Queen’s Road Character Areas</a>                                                                | LPA | 2 <sup>nd</sup> May 2024 |
| EXAM 40G | <a href="#">Level 2 Strategic Flood Risk Assessment Appendix A Detailed Site Assessments – Northeast Sheffield Sub Area</a>                                                                                | LPA | 2 <sup>nd</sup> May 2024 |
| EXAM 40H | <a href="#">Level 2 Strategic Flood Risk Assessment Appendix A Detailed Site Assessments – Northwest Sheffield Sub Area</a>                                                                                | LPA | 2 <sup>nd</sup> May 2024 |
| EXAM 40I | <a href="#">Level 2 Strategic Flood Risk Assessment Appendix A Detailed Site Assessments – Southeast Sheffield Sub Area</a>                                                                                | LPA | 2 <sup>nd</sup> May 2024 |
| EXAM 40J | <a href="#">Level 2 Strategic Flood Risk Assessment Appendix A Detailed Site Assessments – South Sheffield Sub Area</a>                                                                                    | LPA | 2 <sup>nd</sup> May 2024 |
| EXAM 40K | <a href="#">Level 2 Strategic Flood Risk Assessment Appendix A Detailed Site Assessments – Southwest Sheffield Sub Area</a>                                                                                | LPA | 2 <sup>nd</sup> May 2024 |
| EXAM 40L | <a href="#">Level 2 Strategic Flood Risk Assessment Appendix A Detailed Site Assessments – Stocksbridge / Deepcar Sub Area</a>                                                                             | LPA | 2 <sup>nd</sup> May 2024 |
| EXAM 40M | <a href="#">Level 2 Strategic Flood Risk Assessment Appendix A Detailed Site Assessments – St Vincent’s, Cathedral, St George’s and University of Sheffield Character Areas</a>                            | LPA | 2 <sup>nd</sup> May 2024 |
| EXAM 41  | <a href="#">Level 2 Strategic Flood Risk Assessment Appendix B Functional floodplain and future functional floodplain technical report</a>                                                                 | LPA | 2 <sup>nd</sup> May 2024 |
| EXAM 42A | <a href="#">Level 2 Strategic Flood Risk Assessment Appendix C Flood modelling technical reports – Blackburn Brook Modelling Technical Note</a>                                                            | LPA | 2 <sup>nd</sup> May 2024 |
| EXAM 42B | <a href="#">Level 2 Strategic Flood Risk Assessment Appendix C Flood modelling technical reports – Broadscale Model User Report</a>                                                                        | LPA | 2 <sup>nd</sup> May 2024 |

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| EXAM 42C | <a href="#">Level 2 Strategic Flood Risk Assessment Appendix C Flood modelling technical reports – LDV Modelling Technical Report</a> | LPA        | 2 <sup>nd</sup> May 2024        |
| EXAM 42D | <a href="#">Level 2 Strategic Flood Risk Assessment Appendix C Flood modelling technical reports – SCFR Modelling Technical Note</a>  | LPA        | 2 <sup>nd</sup> May 2024        |
| EXAM 43  | <a href="#">Infrastructure Delivery Plan Addendum</a>                                                                                 | LPA        | 2 <sup>nd</sup> May 2024        |
| EXAM 44  | <a href="#">Email Trail between SCC and Peak District National Park Authority re Appropriate Assessment</a>                           | LPA        | 2 <sup>nd</sup> May 2024        |
| EXAM 44A | <a href="#">Statement of Common Ground between SCC and Peak District NPA re Habitat Regulations Assessment</a>                        | LPA        | 18 <sup>th</sup> September 2025 |
| EXAM 44B | <a href="#">Statement of Common Ground between SCC and the Peak District NPA</a>                                                      | LPA        | 14 <sup>th</sup> October 2025   |
| EXAM 45  | <a href="#">Regulation 24 – Notice of Hearings</a>                                                                                    | LPA        | 2 <sup>nd</sup> May 2024        |
| EXAM 45A | <a href="#">Notice of Stage 3 &amp; 4 Hearings</a>                                                                                    | LPA        | 4 <sup>th</sup> September 2025  |
| EXAM 46  | <a href="#">Inspectors’ Letter to SCC re Recommendation of Main Modifications</a>                                                     | Inspectors | 3 <sup>rd</sup> May 2024        |
| EXAM 46A | <a href="#">SCC Request to Inspectors to Recommend Main Modifications</a>                                                             | LPA        | 14 <sup>th</sup> May 2024       |
| EXAM 47  | <a href="#">Heritage Impact Assessment – Site KN11</a>                                                                                | LPA        | 30 <sup>th</sup> May 2024       |
| EXAM 48  | <a href="#">Cathedral Quarter Action Plan</a>                                                                                         | LPA        | 17 <sup>th</sup> June 2024      |
| EXAM 49  | <a href="#">City Centre Living SPG (Updated Dec 2015)</a>                                                                             | LPA        | 17 <sup>th</sup> June 2024      |
| EXAM 50  | <a href="#">Night Time Uses – Interim Planning Guidance 2005</a>                                                                      | LPA        | 17 <sup>th</sup> June 2024      |
| EXAM 51  | <a href="#">Sheffield Employment Land Review 2013</a>                                                                                 | LPA        | 17 <sup>th</sup> June 2024      |
| EXAM 52  | <a href="#">West Bar Interim Planning Guidance</a>                                                                                    | LPA        | 17 <sup>th</sup> June 2024      |
| EXAM 53  | <a href="#">Wicker Riverside Action Plan 2007 – 2017</a>                                                                              | LPA        | 17 <sup>th</sup> June 2024      |
| EXAM 54  | <a href="#">Explanatory Note: Integrated Impact Assessment Addendum and Consideration of Strategic Employment Issues</a>              | LPA        | 22 <sup>nd</sup> June 2024      |
| EXAM 54A | <a href="#">Supplementary Tables to Accompany IIA Note</a>                                                                            | LPA        | 1 <sup>st</sup> July 2024       |
| EXAM 55  | <a href="#">Additional Housing Land Supply Information</a>                                                                            | LPA        | 25 <sup>th</sup> June 2024      |
| EXAM 56  | <a href="#">SCC Note on Employment Land Supply</a>                                                                                    | LPA        | 27 <sup>th</sup> June 2024      |
| EXAM 56A | <a href="#">SCC Employment Land Supply Update</a>                                                                                     | LPA        | 30 <sup>th</sup> October 2024   |
| EXAM 56B | <a href="#">SCC Employment Land Supply Update</a>                                                                                     | LPA        | 10 <sup>th</sup> November 2025  |
| EXAM 57  | <a href="#">Highways Statement of Common Ground</a>                                                                                   | LPA        | 2 <sup>nd</sup> July 2024       |
| EXAM 58  | <a href="#">Climate Change and Design Supplementary Planning Document 2011</a>                                                        | LPA        | 24 <sup>th</sup> July 2024      |

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| EXAM 59  | <a href="#">London Plan Guidance - Housing Design Standards</a>                     | LPA  | 1 <sup>st</sup> August 2024     |
| EXAM 60  | <a href="#">South Yorkshire Residential Design Guide 2011</a>                       | LPA  | 1 <sup>st</sup> August 2024     |
| EXAM 61  | <a href="#">Schedule of Action Points and Proposed Main Modifications – Stage 1</a> | LPA  | 20 <sup>th</sup> August 2024    |
| EXAM 62  | <a href="#">SCC Local Development Scheme 26<sup>th</sup> August 2024</a>            | LPA  | 3 <sup>rd</sup> September 2024  |
| EXAM 62A | <a href="#">SCC Local Development Scheme March 2025</a>                             | LPA  | 4 <sup>th</sup> March 2025      |
| EXAM 63  | <a href="#">Sheffield Trees and Woodland Strategy 2018 - 2033</a>                   | LPA  | 3 <sup>rd</sup> September 2024  |
| EXAM 64  | <a href="#">Sheffield Urban Design Compendium</a>                                   | LPA  | 3 <sup>rd</sup> September 2024  |
| EXAM 65  | <a href="#">Revised Monitoring Framework</a>                                        | LPA  | 19 <sup>th</sup> September 2024 |
| EXAM 66  | <a href="#">Local Housing Needs Assessment – September 2024</a>                     | LPA  | 26 <sup>th</sup> September 2024 |
| EXAM 67  | Unused                                                                              | -    | 19 <sup>th</sup> June 2025      |
| EXAM 68  | <a href="#">Local Aggregates Assessment – For Ratification</a>                      | LPA  | 19 <sup>th</sup> September 2024 |
| EXAM 68A | <a href="#">Local Aggregates Assessment – Ratified Version</a>                      | LPA  | 17 <sup>th</sup> December 2025  |
| EXAM 69  | <a href="#">Schedule of Additional Modifications Post Submission</a>                | LPA  | 19 <sup>th</sup> September 2024 |
| EXAM 69A | <a href="#">Schedule of Suggested Amendments to Policies Map</a>                    | LPA  | 19 <sup>th</sup> September 2024 |
| EXAM 70  | <a href="#">Yorkshire and Humber Accessibility Criteria</a>                         | LPA  | 19 <sup>th</sup> September 2024 |
| EXAM 71  | <a href="#">Response to Action Point 15 – Duty to Co-operate Information</a>        | LPA  | 17 <sup>th</sup> September 2024 |
| EXAM 72  | <a href="#">Reg 19 Representations from Spring Planning (Originally Omitted)</a>    | LPA  | 19 <sup>th</sup> September 2024 |
| EXAM 73  | <a href="#">Statement of Common Ground between SCC and QUOD re Site ES02</a>        | QUOD | 20 <sup>th</sup> September 2024 |
| EXAM 74  | <a href="#">Table 8.3.5 Updated: Plan Period Capacity by Housing Market Area</a>    | SCC  | 25 <sup>th</sup> September 2024 |
| EXAM 75  | <a href="#">Draft Air Quality Annual Status Report 2024</a>                         | SCC  | 1 <sup>st</sup> October 2024    |
| EXAM 76  | <a href="#">Air Quality Action Plan 2015</a>                                        | SCC  | 1 <sup>st</sup> October 2024    |
| EXAM 77  | <a href="#">Sheffield and Rotherham Clean Air Plan 2022</a>                         | SCC  | 1 <sup>st</sup> October 2024    |
| EXAM 78  | <a href="#">Bolehill Wood Local Green Space Application</a>                         | SCC  | 1 <sup>st</sup> October 2024    |
| EXAM 79  | <a href="#">Owlthorpe Fields Local Green Space Application</a>                      | SCC  | 1 <sup>st</sup> October 2024    |
| EXAM 80  | <a href="#">Site Availability Tables – Explanatory Note</a>                         | SCC  | 4 <sup>th</sup> October 2024    |
| EXAM 81  | <a href="#">Site Availability Tables – All Summary Tables Merged</a>                | SCC  | 4 <sup>th</sup> October 2024    |
| EXAM 81A | <a href="#">Site Availability Tables – Central Area Character Area 1</a>            | SCC  | 4 <sup>th</sup> October 2024    |
| EXAM 81B | <a href="#">Site Availability Tables – Central Area Character Area 2</a>            | SCC  | 4 <sup>th</sup> October 2024    |
| EXAM 81C | <a href="#">Site Availability Tables – Central Area Character Area 3</a>            | SCC  | 4 <sup>th</sup> October 2024    |

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| EXAM 81D | <a href="#">Site Availability Tables – Central Area Character Area 4</a>            | SCC           | 4 <sup>th</sup> October 2024   |
| EXAM 81E | <a href="#">Site Availability Tables – Central Area Character Area 5</a>            | SCC           | 4 <sup>th</sup> October 2024   |
| EXAM 81F | <a href="#">Site Availability Tables – Central Area Character Area 6</a>            | SCC           | 4 <sup>th</sup> October 2024   |
| EXAM 81G | <a href="#">Site Availability Tables – Chapeltown High Green</a>                    | SCC           | 4 <sup>th</sup> October 2024   |
| EXAM 81H | <a href="#">Site Availability Tables – East Sheffield</a>                           | SCC           | 4 <sup>th</sup> October 2024   |
| EXAM 81I | <a href="#">Site Availability Tables – North East Sheffield</a>                     | SCC           | 4 <sup>th</sup> October 2024   |
| EXAM 81J | <a href="#">Site Availability Tables – North West Sheffield</a>                     | SCC           | 4 <sup>th</sup> October 2024   |
| EXAM 81K | <a href="#">Site Availability Tables – South Sheffield</a>                          | SCC           | 4 <sup>th</sup> October 2024   |
| EXAM 81L | <a href="#">Site Availability Tables – South East Sheffield</a>                     | SCC           | 4 <sup>th</sup> October 2024   |
| EXAM 81M | <a href="#">Site Availability Tables – South West Sheffield</a>                     | SCC           | 4 <sup>th</sup> October 2024   |
| EXAM 81N | <a href="#">Site Availability Tables – Stocksbridge Deepcar</a>                     | SCC           | 4 <sup>th</sup> October 2024   |
| EXAM 81O | <a href="#">Site Availability Tables – Central Area Updated and Merged</a>          | SCC           | 15 <sup>th</sup> October 2024  |
| EXAM 82  | <a href="#">Statement of Common Ground between QUOD, JLL &amp; SCC re Site ES01</a> | QUOD          | 7 <sup>th</sup> October 2024   |
| EXAM 83  | <a href="#">Site Availability Tables - Updated</a>                                  | SCC           | 8 <sup>th</sup> October 2024   |
| EXAM 84  | <a href="#">Appeal Decision – Birkenhead School Sports Ground, Wirral</a>           | Sport England | 8 <sup>th</sup> October 2024   |
| EXAM 85  | <a href="#">Court of Appeal Decision – Hughes vs Secretary of State</a>             | SCC           | 8 <sup>th</sup> October 2024   |
| EXAM 86  | <a href="#">Furnace Hill and Neepsend Development Framework</a>                     | SCC           | 14 <sup>th</sup> October 2024  |
| EXAM 87  | <a href="#">Broad Locations for Growth Topic Note</a>                               | SCC           | 15 <sup>th</sup> October 2024  |
| EXAM 88  | <a href="#">Action Point 59 – Housing Market Area / Sub Area Map</a>                | SCC           | 15 <sup>th</sup> October 2024  |
| EXAM 89  | <a href="#">Action Point 74 – Lichfields Start to Finish third edition</a>          | SCC           | 15 <sup>th</sup> October 2024  |
| EXAM 90  | <a href="#">Sheffield Together Annual Review 2022</a>                               | SCC           | 16 <sup>th</sup> October 2024  |
| EXAM 91  | <a href="#">Sheffield Together Annual Review 2023</a>                               | SCC           | 16 <sup>th</sup> October 2024  |
| EXAM 92  | <a href="#">Terms of Reference – Sheffield Housing Growth Board</a>                 | SCC           | 16 <sup>th</sup> October 2024  |
| EXAM 93  | <a href="#">Moorfoot Masterplan Framework</a>                                       | SCC           | 16 <sup>th</sup> October 2024  |
| EXAM 94  | <a href="#">Action 10 Response – Omission Sites – Site Selection Methodology</a>    | SCC           | 21 <sup>st</sup> October 2024  |
| EXAM 95  | <a href="#">Action 17 Response – Green Belt Review – Appraisal of Sites</a>         | SCC           | 21 <sup>st</sup> October 2024  |
| EXAM 95A | <a href="#">Green Belt Review – Appraisal of Sites – November 2024 Update</a>       | SCC           | 27 <sup>th</sup> November 2024 |
| EXAM 96  | <a href="#">Actions 18 – 21 Response – New Age Travellers Update</a>                | SCC           | 21 <sup>st</sup> October 2024  |
| EXAM 97  | <a href="#">Action 22 Response – Gypsy &amp; Traveller Site Search Note</a>         | SCC           | 21 <sup>st</sup> October 2024  |

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| EXAM 98   | <a href="#">Action 102 Response – Housing Trajectory</a>                                                              | SCC           | 21 <sup>st</sup> October 2024  |
| EXAM 99   | <a href="#">Action 81 Response – Funding for Sheffield Housing Company Sites</a>                                      | SCC           | 25 <sup>th</sup> October 2024  |
| EXAM 100  | <a href="#">Errata for CD23 – Regulation 22 Consultation Statement</a>                                                | SCC           | 30 <sup>th</sup> October 2024  |
| EXAM 101  | <a href="#">Errata for CD25 – Response to Comments on Part 2 – Development Management Policies and Implementation</a> | SCC           | 30 <sup>th</sup> October 2024  |
| EXAM 102  | <a href="#">Errata for CD49 – Reg 19 Representations Database</a>                                                     | SCC           | 30 <sup>th</sup> October 2024  |
| EXAM 103  | <a href="#">Action 32 – Note from Lichfields and Report from CoStar re Office Market Analysis</a>                     | SCC           | 30 <sup>th</sup> October 2024  |
| EXAM 104  | <a href="#">Action 34 – Sheffield Logistics Land Supply Update</a>                                                    | SCC           | 30 <sup>th</sup> October 2024  |
| EXAM 105  | <a href="#">Action 36 – Reduction in Employment Land Supply due to Level 2 SFRA</a>                                   | SCC           | 30 <sup>th</sup> October 2024  |
| EXAM 106  | <a href="#">Action 75 – NWS11 – Leaseholder and Availability Information</a>                                          | SCC           | 30 <sup>th</sup> October 2024  |
| EXAM 107  | <a href="#">Action 76 – NWS13 – Access to Site</a>                                                                    | SCC           | 30 <sup>th</sup> October 2024  |
| EXAM 108  | <a href="#">Action 77 – NWS16 – Legal Agreements</a>                                                                  | SCC           | 30 <sup>th</sup> October 2024  |
| EXAM 109  | <a href="#">Action 82 – NES11 – Technical Work Undertaken on Site</a>                                                 | SCC           | 30 <sup>th</sup> October 2024  |
| EXAM 110  | <a href="#">Action 94 – Attercliffe Waterside Masterplan &amp; Regeneration Framework Information</a>                 | SCC           | 30 <sup>th</sup> October 2024  |
| EXAM 111  | <a href="#">Action 66 – Education Shortfall Note</a>                                                                  | SCC           | 11 <sup>th</sup> November 2024 |
| EXAM 112  | <a href="#">Specialist Older Peoples Housing Note</a>                                                                 | SCC           | 27 <sup>th</sup> November 2024 |
| EXAM 113  | <a href="#">Action 22 – Gypsy &amp; Traveller Site Search Information</a>                                             | SCC           | 28 <sup>th</sup> November 2024 |
| EXAM 113A | <a href="#">IIA – Gypsy &amp; Traveller Site Assessment Matrix – Additional Sites</a>                                 | SCC           | 13 <sup>th</sup> November 2025 |
| EXAM 114  | <a href="#">Post Stage 2 Hearings Informal Consultation Responses on Documents</a>                                    | Representors  | 14 <sup>th</sup> January 2025  |
| EXAM 115  | <a href="#">Stage 2 Actions and Proposed Modifications</a>                                                            | SCC           | 21 <sup>st</sup> January 2025  |
| EXAM 116  | <a href="#">Housing Trajectory Update – December 2024</a>                                                             | SCC           | 21 <sup>st</sup> January 2025  |
| EXAM 117  | <a href="#">Housing Land Supply Position Update – December 2024</a>                                                   | SCC           | 21 <sup>st</sup> January 2025  |
| EXAM 118  | <a href="#">Sport England Legal Opinion on Abandonment</a>                                                            | Sport England | 21 <sup>st</sup> January 2025  |
| EXAM 119  | <a href="#">SCC Timeline for Additional Work</a>                                                                      | SCC           | 19 <sup>th</sup> February 2025 |
| EXAM 119A | <a href="#">SCC Timeline for Additional Work – February 2025 Update</a>                                               | SCC           | 28 <sup>th</sup> February 2025 |
| EXAM 120  | <a href="#">Inspectors’ Post Hearing Letter</a>                                                                       | LPA           | 19 <sup>th</sup> February 2025 |
| EXAM 120A | <a href="#">SCC Response to Inspectors’ Post Hearing Letter</a>                                                       | SCC           | 19 <sup>th</sup> February 2025 |

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| EXAM 121  | <a href="#">Action 110 – Housing Growth Delivery Plan 2025 - 2030</a>                                          | SCC           | 14 <sup>th</sup> March 2025     |
| EXAM 122  | <a href="#">Combined Duty to Co-operate Letters</a>                                                            | SCC           | 1 <sup>st</sup> July 2025       |
| EXAM 123  | <a href="#">SCC Position Statement: Allocation Sites ES25 and SS01/SS05</a>                                    | LPA           | 28 <sup>th</sup> July 2025      |
| EXAM 123A | <a href="#">Sport England Response to SCC Position Statement on Sites ES25 and SS01/SS05</a>                   | Sport England | 19 <sup>th</sup> August 2025    |
| EXAM 123B | <a href="#">Note on supplementary offsite sports provision/improvement in support of sites ES25 &amp; SS01</a> | SCC           | 11 <sup>th</sup> December 2025  |
| EXAM 123C | <a href="#">Sport England Comments on EXAM 123B</a>                                                            | Sport England | 15 <sup>th</sup> January 2026   |
| EXAM 124  | <a href="#">Proposed Additional Sites – Consultation Document</a>                                              | SCC           | 4 <sup>th</sup> August 2025     |
| EXAM 124A | <a href="#">Proposed Additional Sites – Consultation Responses (Excel File – Direct Download)</a>              | SCC           | 9 <sup>th</sup> September 2025  |
| EXAM 125A | <a href="#">Integrated Impact Assessment Update and Addendum – Non-Technical Summary</a>                       | SCC           | 8 <sup>th</sup> August 2025     |
| EXAM 125B | <a href="#">Integrated Impact Assessment Update and Addendum</a>                                               | SCC           | 8 <sup>th</sup> August 2025     |
| EXAM 126  | <a href="#">Habitat Regulations Assessment – Proposed Additional Sites</a>                                     | SCC           | 8 <sup>th</sup> August 2025     |
| EXAM 127  | <a href="#">Heritage Impact Assessment – Proposed Additional Sites</a>                                         | SCC           | 8 <sup>th</sup> August 2025     |
| EXAM 127A | <a href="#">Heritage Impact Assessment – Proposed Additional Sites Concordance Note</a>                        | SCC           | 13 <sup>th</sup> November 2025  |
| EXAM 128  | <a href="#">Infrastructure Delivery Plan Part 2 – Infrastructure Schedule Addendum</a>                         | SCC           | 8 <sup>th</sup> August 2025     |
| EXAM 128A | <a href="#">Infrastructure Delivery Plan Part 2 – Infrastructure Schedule Addendum</a>                         | SCC           | 21 <sup>st</sup> October 2025   |
| EXAM 129A | <a href="#">Intensification and Reuse of Employment Land – Background Paper</a>                                | SCC           | 8 <sup>th</sup> August 2025     |
| EXAM 129B | <a href="#">Intensification and Reuse of Employment Land – Background Paper Appendices</a>                     | SCC           | 8 <sup>th</sup> August 2025     |
| EXAM 130  | <a href="#">Selection of Sites for Green Belt Release Topic Paper</a>                                          | SCC           | 8 <sup>th</sup> August 2025     |
| EXAM 130A | <a href="#">Proposed Additional Site Allocations: Site Selection Additional Note</a>                           | SCC           | 24 <sup>th</sup> September 2025 |
| EXAM 130B | <a href="#">Proposed Site Allocations Green Belt Release Topic Paper Addendum</a>                              | SCC           | 17 <sup>th</sup> November 2025  |
| EXAM 130C | <a href="#">Proposed Additional Site Allocations: Promoted Urban Sites – Topic Paper Addendum</a>              | SCC           | 11 <sup>th</sup> September 2026 |
| EXAM 131  | <a href="#">Whole Plan Viability Assessment – Further Note</a>                                                 | SCC           | 8 <sup>th</sup> August 2025     |

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| EXAM 132A | <a href="#">Transport Assessment – Report on the Strategic Road Network Impacts and Potential Mitigation</a>                  | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 132B | <a href="#">Transport Assessment – Report on the Strategic Modelling Results</a>                                              | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 132C | <a href="#">Transport Assessment – Report on the Strategic Modelling Results - Appendices</a>                                 | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 132D | <a href="#">Transport Assessment – Report on Local Road Network Impacts and Potential Mitigation</a>                          | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 132E | <a href="#">Transport Assessment – Report on Public Transport Active Travel Impacts and Potential Mitigation</a>              | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 132F | <a href="#">Transport Assessment – Report on Public Transport Active Travel Impacts and Potential Mitigation - Appendices</a> | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 132G | <a href="#">Lower Don Valley Additional Sites Modelling</a>                                                                   | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 133A | <a href="#">Sheffield Level 2 Strategic Flood Risk Assessment (Additional Sites) – Main Report</a>                            | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 133B | <a href="#">Level 2 SFRA – NWS 30</a>                                                                                         | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 133C | <a href="#">Level 2 SFRA – NWS 31</a>                                                                                         | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 133D | <a href="#">Level 2 SFRA – NES36</a>                                                                                          | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 133E | <a href="#">Level 2 SFRA – NES37 S03034</a>                                                                                   | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 133F | <a href="#">Level 2 SFRA – NES37 S03051</a>                                                                                   | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 133G | <a href="#">Level 2 SFRA – NES38 S03028</a>                                                                                   | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 133H | <a href="#">Level 2 SFRA – NES38 S03100</a>                                                                                   | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 133I | <a href="#">Level 2 SFRA – NES39</a>                                                                                          | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 133J | <a href="#">Level 2 SFRA – SES29</a>                                                                                          | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 133K | <a href="#">Level 2 SFRA – SES30 S02502</a>                                                                                   | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 133L | <a href="#">Level 2 SFRA – SES30 S03020</a>                                                                                   | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 133M | <a href="#">Level 2 SFRA – SS19</a>                                                                                           | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 133N | <a href="#">Level 2 SFRA – SWS18</a>                                                                                          | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 133O | <a href="#">Level 2 SFRA – SWS19</a>                                                                                          | SCC | 8 <sup>th</sup> August 2025 |
| EXAM 133P | <a href="#">Level 2 SFRA – CH03</a>                                                                                           | SCC | 8 <sup>th</sup> August 2025 |

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| EXAM 133Q | <a href="#">Level 2 SFRA – CH04</a>                                                                                                           | SCC              | 8 <sup>th</sup> August 2025     |
| EXAM 133R | <a href="#">Level 2 SFRA – CH05</a>                                                                                                           | SCC              | 8 <sup>th</sup> August 2025     |
| EXAM 133S | <a href="#">Level 2 SFRA – GBOM01</a>                                                                                                         | SCC              | 8 <sup>th</sup> August 2025     |
| EXAM 133T | <a href="#">Level 2 SFRA – S03004</a>                                                                                                         | SCC              | 8 <sup>th</sup> August 2025     |
| EXAM 133U | <a href="#">Level 2 SFRA – S03005</a>                                                                                                         | SCC              | 8 <sup>th</sup> August 2025     |
| EXAM 133V | <a href="#">Level 2 SFRA – S03033</a>                                                                                                         | SCC              | 8 <sup>th</sup> August 2025     |
| EXAM 133W | <a href="#">Level 2 SFRA – S03260</a>                                                                                                         | SCC              | 8 <sup>th</sup> August 2025     |
| EXAM 133X | <a href="#">Level 2 SFRA – S04030</a>                                                                                                         | SCC              | 8 <sup>th</sup> August 2025     |
| EXAM 134  | <a href="#">Statement of Consultation Addendum</a>                                                                                            | SCC              | 13 <sup>th</sup> August 2025    |
| EXAM 135  | <a href="#">Consultation Comments - Site Summaries</a>                                                                                        | SCC              | 20 <sup>th</sup> August 2025    |
| EXAM 136  | <a href="#">Green Belt Review – Appraisal of Proposed Additional Site Allocations and Consequential Deletions v2 (September 2025)</a>         | SCC              | 22nd September 2025             |
| EXAM 136A | <a href="#">Green Belt Review – Appraisal of Proposed Additional Site Allocations and Consequential Deletions v3 (August 2025)</a>            | SCC              | 13 <sup>th</sup> November 2025  |
| EXAM 136B | <a href="#">Green Belt Review – Appraisal of Proposed Additional Site Allocations and Consequential Deletions – Sites NES 36 &amp; NES 39</a> | SCC              | 13 <sup>th</sup> November 2025  |
| EXAM 137  | <a href="#">Citywide Cemetery Plan Report to Committee</a>                                                                                    | SCC              | 16 <sup>th</sup> September 2025 |
| EXAM 138  | <a href="#">Written Statement – S12 Green Belt Group re SS19</a>                                                                              | S12 GB Group     | 19 <sup>th</sup> September 2025 |
| EXAM 139  | <a href="#">Written Statement – Clive Betts MP – 30<sup>th</sup> September re Eckington Way</a>                                               | Clive Betts MP   | 19 <sup>th</sup> September 2025 |
| EXAM 140  | <a href="#">Housing Supply &amp; Trajectory Update</a>                                                                                        | SCC              | 25 <sup>th</sup> September 2025 |
| EXAM 141  | <a href="#">Alternative Brownfield Sites &amp; Other Options</a>                                                                              | CEG Action Group | 25 <sup>th</sup> September 2025 |
| EXAM 142  | <a href="#">Statement of Common Ground between SCC and Limes Developments re NES 39</a>                                                       | SCC              | 26 <sup>th</sup> September 2025 |
| EXAM 143  | <a href="#">Statement of Common Ground between SCC and Norfolk Estate re NES 38</a>                                                           | SCC              | 26 <sup>th</sup> September 2025 |
| EXAM 144  | <a href="#">Statement of Common Ground between SCC and St Pauls Developments and Smithywood Business Parks re NES 36</a>                      | SCC              | 26 <sup>th</sup> September 2025 |
| EXAM 145  | <a href="#">Statement of Common Ground between SCC and Limes Developments re CH 05</a>                                                        | SCC              | 26 <sup>th</sup> September 2025 |

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| EXAM 146  | <a href="#">Statement of Common Ground between SCC and Rula Developments re CH 04</a>             | SCC                   | 26 <sup>th</sup> September 2025 |
| EXAM 147  | <a href="#">Statement of Common Ground between SCC and Fitzwilliam Wentworth Estates re CH 03</a> | SCC                   | 26 <sup>th</sup> September 2025 |
| EXAM 148  | <a href="#">CH 03 Preliminary Ground Investigation Report</a>                                     | JEH Planning          | 26 <sup>th</sup> September 2025 |
| EXAM 149  | <a href="#">CH 03 Access Arrangement Drawing</a>                                                  | JEH Planning          | 26 <sup>th</sup> September 2025 |
| EXAM 150  | <a href="#">Statement of Common Ground between SCC and the Environment Agency</a>                 | SCC                   | 26 <sup>th</sup> September 2025 |
| EXAM 151  | <a href="#">Flood Risk Sequential and Exception Test Report</a>                                   | SCC                   | 28 <sup>th</sup> September 2025 |
| EXAM 151A | <a href="#">Flood Risk Sequential and Exception Test Report - Revisions</a>                       | SCC                   | 13 <sup>th</sup> November 2025  |
| EXAM 152  | <a href="#">National Flood Modelling Update – Week 1 Sites</a>                                    | SCC                   | 30 <sup>th</sup> September 2025 |
| EXAM 152A | <a href="#">National Flood Modelling Update – Week 2 Sites</a>                                    | SCC                   | 8 <sup>th</sup> October 2025    |
| EXAM 152B | <a href="#">National Flood Modelling Update -Update Note</a>                                      | SCC                   | 13 <sup>th</sup> November 2025  |
| EXAM 153  | <a href="#">Ecological Appraisal – SES 30</a>                                                     | Carter Jonas for SCC  | 7 <sup>th</sup> October 2025    |
| EXAM 154  | <a href="#">Ecological Appraisal – NWS 31</a>                                                     | Carter Jonas for SCC  | 7 <sup>th</sup> October 2025    |
| EXAM 155  | <a href="#">Ecological Appraisal – NES 37</a>                                                     | Carter Jonas for SCC  | 7 <sup>th</sup> October 2025    |
| EXAM 156  | <a href="#">Statement of Common Ground between SCC and Norfolk Estates re SES 29</a>              | SCC                   | 7 <sup>th</sup> October 2025    |
| EXAM 157  | <a href="#">SES 29 – Biodiversity Net Gain Assessment (Baseline)</a>                              | Savills               | 7 <sup>th</sup> October 2025    |
| EXAM 158  | <a href="#">Ecological Appraisal – CH 03</a>                                                      | JEH Planning          | 8 <sup>th</sup> October 2025    |
| EXAM 159  | <a href="#">Air Quality Annual Status Report 2025</a>                                             | SCC                   | 8 <sup>th</sup> October 2025    |
| EXAM 160  | <a href="#">Statement of Common Ground with Commercial Estates Group re NWS30</a>                 | SCC                   | 8 <sup>th</sup> October 2025    |
| EXAM 161  | <a href="#">Statement of Common Ground with SCC as Landowner re SES 30</a>                        | SCC                   | 8 <sup>th</sup> October 2025    |
| EXAM 162  | <a href="#">Statement of Common Ground with SCC as Landowner re NES 37</a>                        | SCC                   | 8 <sup>th</sup> October 2025    |
| EXAM 163  | <a href="#">Statement of Common Ground with SCC as Landowner re NWS 31</a>                        | SCC                   | 10 <sup>th</sup> October 2025   |
| EXAM 164  | <a href="#">Statement of Common Ground with Ackroyd &amp; Abbott Ltd re SWS 18</a>                | SCC                   | 10 <sup>th</sup> October 2025   |
| EXAM 165  | <a href="#">SWS 18 – Preliminary Ecological Assessment</a>                                        | Paul Bedwell Planning | 10 <sup>th</sup> October 2025   |

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| EXAM 166  | <a href="#">NES 37 - Illustrative Concept Plan</a>                                                   | Carter Jonas | 10 <sup>th</sup> October 2025   |
| EXAM 167  | <a href="#">NWS 31 – Illustrative Concept Plan</a>                                                   | Cater Jonas  | 10 <sup>th</sup> October 2025   |
| EXAM 168  | <a href="#">SES 30 – Illustrative Concept Plan</a>                                                   | Carter Jonas | 10 <sup>th</sup> October 2025   |
| EXAM 169  | <a href="#">Statement of Common Ground with Miller Homes re SS19</a>                                 | SCC          | 10 <sup>th</sup> October 2025   |
| EXAM 170  | <a href="#">Ecological Appraisal – SS19</a>                                                          | SCC          | 10 <sup>th</sup> October 2025   |
| EXAM 171  | <a href="#">Illustrative Masterplan – SS19</a>                                                       | SCC          | 10 <sup>th</sup> October 2025   |
| EXAM 172  | <a href="#">Statement of Common Ground with Devonshire Property Group re SWS 19</a>                  | SCC          | 10 <sup>th</sup> October 2025   |
| EXAM 173  | <a href="#">SWS 19 – Biodiversity Net Gain Feasibility Assessment</a>                                | SCC          | 10 <sup>th</sup> October 2025   |
| EXAM 173A | <a href="#">SWS 19 – BNG Baseline Metric Calculation</a>                                             | SCC          | 13 <sup>th</sup> October 2025   |
| EXAM 174  | <a href="#">SWS 19 – Preliminary Ecological Assessment</a>                                           | SCC          | 10 <sup>th</sup> October 2025   |
| EXAM 175  | <a href="#">SES 30 – Baseline Biodiversity Net Gain Assessment</a>                                   | Carter Jonas | 10 <sup>th</sup> October 2025   |
| EXAM 176  | <a href="#">NWS 31 – Baseline Biodiversity Net Gain Assessment</a>                                   | Carter Jonas | 10 <sup>th</sup> October 2025   |
| EXAM 177  | <a href="#">NES 36 – Preliminary Ecological Assessment</a>                                           | JEH Planning | 10 <sup>th</sup> October 2025   |
| EXAM 178  | <a href="#">NES 37 – Baseline Biodiversity Net Gain Assessment</a>                                   | Carter Jonas | 11 <sup>th</sup> October 2025   |
| EXAM 179  | <a href="#">Indicative Access SES 29</a>                                                             | Savills      | 3 <sup>rd</sup> November 2025   |
| EXAM 180  | <a href="#">Note on Site Capacity Changes following Stage 4 Hearings</a>                             | SCC          | 10 <sup>th</sup> November 2025  |
| EXAM 181  | <a href="#">Stepped Trajectory Note</a>                                                              | SCC          | 10 <sup>th</sup> November 2025  |
| EXAM 182  | <a href="#">IIA – Explanatory Note</a>                                                               | SCC          | 13 <sup>th</sup> November 2025  |
| EXAM 183  | <a href="#">Urban Green Space and Green Belt by Sub Area</a>                                         | SCC          | 13 <sup>th</sup> November 2025  |
| EXAM 184  | <a href="#">NES 37 – Note on Impact of Vehicular Access From Yew Lane on the Local Wildlife Site</a> | SCC          | 13 <sup>th</sup> November 2025  |
| EXAM 185  | <a href="#">CH04 – Note on Impact of the Potential Revised Boundary on the Local Wildlife Site</a>   | SCC          | 13 <sup>th</sup> November 2025  |
| EXAM 186  | <a href="#">Note on Proposed Waverley Railway Station and Proposal to Reopen Barrowhill Railway</a>  | SCC          | 13 <sup>th</sup> November 2025  |
| EXAM 187  | <a href="#">Affordable Housing Supply and Policy Plus Note</a>                                       | SCC          | 13 <sup>th</sup> November 2025  |
| EXAM 187A | <a href="#">Affordable Housing Supply Update</a>                                                     | SCC          | 11 <sup>th</sup> September 2026 |
| EXAM 188  | <a href="#">Correspondence from Mining Remediation Authority</a>                                     | SCC          | 13 <sup>th</sup> November 2025  |
| EXAM 189  | <a href="#">SS19 – Junction Modelling</a>                                                            | SCC          | 13 <sup>th</sup> November 2025  |

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| EXAM 190 | <a href="#">NES38 – Note on Access through Local Wildlife Site</a>                                                                            | SCC              | 13 <sup>th</sup> November 2025 |
| EXAM 191 | <a href="#">CH04 – Note on Spoil Tip Remediation</a>                                                                                          | SCC              | 13 <sup>th</sup> November 2025 |
| EXAM 192 | <a href="#">Stage 4 Action 37 – Housing Delivery Test 2023 Recalculation Letter</a>                                                           | SCC              | 25 <sup>th</sup> November 2025 |
| EXAM 193 | <a href="#">Stage 4 Action 39 – Plan Showing Extension to Site Allocation NES 03 from Planning Application</a>                                | SCC              | 25 <sup>th</sup> November 2025 |
| EXAM 194 | <a href="#">Stage 4 Action 40 – Landowner Availability Letter NES 36</a>                                                                      | SCC              | 25 <sup>th</sup> November 2025 |
| EXAM 195 | <a href="#">Schedule of Stage 4 Action Points and Potential Main Modifications</a>                                                            | SCC              | 25 <sup>th</sup> November 2025 |
| EXAM 196 | <a href="#">Marie Tidball MP Hearing Transcript</a>                                                                                           | Marie Tidball MP | 12 <sup>th</sup> December 2025 |
| EXAM 197 | <a href="#">Stage 4 Action 7 – Compensation Improvement Opportunities within remaining Green Belt (Updated 27<sup>th</sup> February 2026)</a> | SCC              | 27 <sup>th</sup> February 2026 |
| EXAM 198 | <a href="#">Stage 3 Actions and Proposed Modifications</a>                                                                                    | SCC              | 6 <sup>th</sup> January 2026   |
| EXAM 199 | <a href="#">NWS17 – Proposed Amendment to Conditions</a>                                                                                      | SCC              | 9 <sup>th</sup> January 2026   |
| EXAM 200 | <a href="#">Stage 4 Actions 4, 12, 16, 17, 20, 24 &amp; 29 and Stage 2 Action 109</a>                                                         | SCC              | 13 <sup>th</sup> January 2026  |
| EXAM 201 | <a href="#">Stage 2 Action – Indicative Boundary of Sheffield Midland Station and Sheaf Street Masterplan</a>                                 | SCC              | 13 <sup>th</sup> January 2026  |
| EXAM 202 | <a href="#">Stage 1 Action 25 – 2013 Strategic Housing Market Assessment</a>                                                                  | SCC              | 15 <sup>th</sup> January 2026  |
| EXAM 203 | <a href="#">Stage 1 Action 38 – Email Regarding timing of Developer Contributions DPD</a>                                                     | SCC              | 15 <sup>th</sup> January 2026  |
| EXAM 204 | <a href="#">Stage 1 Action 46 – Green Belt Additions and Deletions with Maps (Updated 12<sup>th</sup> March 2026 to include maps)</a>         | SCC              | 12 <sup>th</sup> March 2026    |
| EXAM 205 | <a href="#">Stage 2 Action 63 – Indicative Boundary of Innovation Spine</a>                                                                   | SCC              | 15 <sup>th</sup> January 2026  |
| EXAM 206 | <a href="#">Stage 2 Action 92 – Attercliffe Regeneration Framework</a>                                                                        | SCC              | 15 <sup>th</sup> January 2026  |
| EXAM 207 | <a href="#">Stage 2 Action 73 – NWS 29 &amp; NWS 03 – Access Update</a>                                                                       | SCC              | 16 <sup>th</sup> January 2026  |
| EXAM 208 | <a href="#">Stage 2 Action 99 – Map of Allotments in Private Ownership at Bolehill Wood</a>                                                   | Mrs Anderson     | 15 <sup>th</sup> January 2026  |
| EXAM 209 | <a href="#">Stage 4 Action 36 – Note on how purpose-built student accommodation bedspaces were counted as dwelling equivalents in 2021/22</a> | SCC              | 15 <sup>th</sup> January 2026  |
| EXAM 210 | <a href="#">Stage 2 Action 69 – Note on Leasehold Position on Site SU56</a>                                                                   | SCC              | 16 <sup>th</sup> January 2026  |
| EXAM 211 | <a href="#">Consultation Responses to Stage 4 EXAM Documents (Excel Document – Direct Download)</a>                                           | SCC              | 21 <sup>st</sup> January 2026  |

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| EXAM 212  | <a href="#">Inspectors' Note to SCC re Stage 2 Actions 90 &amp; 92 in EXAM 115</a>                                      | Inspectors     | 29 <sup>th</sup> January 2026   |
| EXAM 212B | <a href="#">Statement of Common Ground with British Land and Sheffield Forgemasters Engineering Ltd re Site ES01</a>    | SCC            | 29 <sup>th</sup> January 2026   |
| EXAM 212C | <a href="#">Statement of Common Ground with British Land re Sites ES02 – ES04</a>                                       | SCC            | 29 <sup>th</sup> January 2026   |
| EXAM 212D | <a href="#">Note to update Employment Land Supply as set out in EXAM 56B</a>                                            | SCC            | 6 <sup>th</sup> February 2026   |
| EXAM 213  | <a href="#">Inspectors' Post Hearing Letter – Stages 3 &amp; 4</a>                                                      | Inspectors     | 26 <sup>th</sup> January 2026   |
| EXAM 214  | <a href="#">Clive Betts MP – Speaking Note October 2025</a>                                                             | Clive Betts MP | 6 <sup>th</sup> February 2026   |
| EXAM 215  | <a href="#">SCC Legal Note re NES37 Tenancy</a>                                                                         | Carter Jonas   | 5 <sup>th</sup> March 2026      |
| EXAM 216  | <a href="#">Sheffield Innovation Corridor Road – Letter of Outcome of the MRN/LLM Review</a>                            | SCC            | 22 <sup>nd</sup> April 2026     |
| EXAM 217  | <a href="#">Inspectors' Post Main Modifications Letter to Sheffield City Council</a>                                    | Inspectors     | 12 <sup>th</sup> June 2026      |
| EXAM 217A | <a href="#">SCC Response to Inspectors' Post Main Modifications Letter</a>                                              | SCC            | 3 <sup>rd</sup> July 2026       |
| EXAM 217B | <a href="#">Inspectors' Further Note to Council on Early Review Policies</a>                                            | Inspectors     | 27 <sup>th</sup> July 2026      |
| EXAM 217C | <a href="#">Inspectors' Reply to the Council's EXAM 217A response with appended additional correspondence</a>           | Inspectors     | 30 <sup>th</sup> July 2026      |
| EXAM 218  | <a href="#">Housing Delivery Test Results Note</a>                                                                      | SCC            | 2 <sup>nd</sup> September 2026  |
| EXAM 219  | <a href="#">Site Selection Addendum: Updates to Agricultural Land Classification</a>                                    | SCC            | 11 <sup>th</sup> September 2026 |
| EXAM 220  | <a href="#">Evidence Regarding Former Land Use at Site SES13</a>                                                        | SCC            | 11 <sup>th</sup> September 2026 |
| EXAM 221  | <a href="#">Alternative Access Option for Site SES29 – Indicative Plans</a>                                             | SCC            | 11 <sup>th</sup> September 2026 |
| EXAM 222  | <a href="#">Allocation SES30 and the relationship with the Quaker Burial &amp; Preaching Grounds</a>                    | SCC            | 11 <sup>th</sup> September 2026 |
| EXAM 223  | <a href="#">Habitats Regulations Assessment – Appropriate Assessment Update 2026</a>                                    | SCC            | 14 <sup>th</sup> September 2026 |
| EXAM 224  | <a href="#">Integrated Impact Assessment – Update and Addendum 2026</a>                                                 | SCC            | 14 <sup>th</sup> September 2026 |
| EXAM 224A | <a href="#">Integrated Impact Assessment – Update and Addendum 2026 – Non Technical Summary</a>                         | SCC            | 14 <sup>th</sup> September 2026 |
| EXAM 225  | <a href="#">Integrated Impact Assessment Report Addendum Modifications Consultation including Non Technical Summary</a> | SCC            | 14 <sup>th</sup> September 2026 |
| EXAM 226  | <a href="#">Key Diagram – March 2026</a>                                                                                | SCC            | 14 <sup>th</sup> September 2026 |
| EXAM 227A | <a href="#">Policies Map – Main Modifications – Central Area</a>                                                        | SCC            | 14 <sup>th</sup> September 2026 |

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| EXAM 227B | <a href="#">Policies Map – Main Modifications – Chapel Town and High Green</a>                    | SCC | 14 <sup>th</sup> September 2026 |
| EXAM 227C | <a href="#">Policies Map – Main Modifications – East Sheffield</a>                                | SCC | 14 <sup>th</sup> September 2026 |
| EXAM 227D | <a href="#">Policies Map – Main Modifications – North East Sheffield</a>                          | SCC | 14 <sup>th</sup> September 2026 |
| EXAM 227E | <a href="#">Policies Map – Main Modifications – North West Sheffield</a>                          | SCC | 14 <sup>th</sup> September 2026 |
| EXAM 227F | <a href="#">Policies Map – Main Modifications – South East Sheffield</a>                          | SCC | 14 <sup>th</sup> September 2026 |
| EXAM 227G | <a href="#">Policies Map – Main Modifications – South Sheffield</a>                               | SCC | 14 <sup>th</sup> September 2026 |
| EXAM 227H | <a href="#">Policies Map – Main Modifications – South West Sheffield</a>                          | SCC | 14 <sup>th</sup> September 2026 |
| EXAM 227I | <a href="#">Policies Map – Main Modifications – Stocksbridge &amp; Deepcar</a>                    | SCC | 14 <sup>th</sup> September 2026 |
| EXAM 228  | <a href="#">Schedule of Changes to the Policies Map Arising from Proposed Modifications</a>       | SCC | 14 <sup>th</sup> September 2026 |
| EXAM 229  | <a href="#">Schedule of Proposed Additional Modifications to the Policies Map</a>                 | SCC | 14 <sup>th</sup> September 2026 |
| EXAM 230  | <a href="#">Schedule of Proposed Additional Modifications to the Sheffield Plan</a>               | SCC | 14 <sup>th</sup> September 2026 |
| EXAM 231  | <a href="#">Schedule of Proposed Main Modifications – March 2026</a>                              | SCC | 14 <sup>th</sup> September 2026 |
| EXAM 232A | <a href="#">Sheffield Plan – Main Modifications Track Changed Version – Part 1 – March 2026</a>   | SCC | 14 <sup>th</sup> September 2026 |
| EXAM 232B | <a href="#">Sheffield Plan – Main Modifications Track Changed Version – Part 2 – March 2026</a>   | SCC | 14 <sup>th</sup> September 2026 |
| EXAM 232C | <a href="#">Sheffield Plan – Main Modifications Track Changed Version – Annex A – March 2026</a>  | SCC | 14 <sup>th</sup> September 2026 |
| EXAM 232D | <a href="#">Sheffield Plan – Main Modifications Track Changed Version – Annex B – March 2026</a>  | SCC | 14 <sup>th</sup> September 2026 |
| EXAM 232E | <a href="#">Sheffield Plan – Main Modifications Track Changed Version – Annex C – March 2026</a>  | SCC | 14 <sup>th</sup> September 2026 |
| EXAM 232F | <a href="#">Sheffield Plan – Main Modifications Track Changed Version – Glossary – March 2026</a> | SCC | 14 <sup>th</sup> September 2026 |
| EXAM 233  | <a href="#">Database of Representations received to Main Modifications Consultation</a>           | SCC | 14 <sup>th</sup> September 2026 |